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Attorneys for the Wyoming Board of Medicine

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF MONTANA**

IN RE

JOHN HENRY SCHNEIDER,

Debtor.

Case No. 14-61357-RBK

Chapter 7

NOTICE OF HEARING

DATE: May 24, 2016

TIME: 9:00 a.m.

**LOCATION: Bankruptcy Courtroom
Bighorn Courtroom, Fifth Floor, Room
5503, 2601 Second Avenue North
Billings, MT**

**WYOMING BOARD OF MEDICINE'S EXHIBIT LIST FOR HEARING TO
BE HELD ON May 24, 2016**

Pursuant to Local Rule 5074-1(b), the Wyoming Board of Medicine (Board) submits the following list of exhibits for the hearing scheduled before the Court on Tuesday, May 24, 2016.

A. The Board may offer any or all of the following disclosed exhibits in support of the Board's position:

1. The following documents:

EX. #	DOC DATE	DESCRIPTION
1	3/12/2014	Findings of Fact, Conclusion of Law, and Order Revoking the Wyoming Medical License of John H. Schneider, Jr. M.D., Wyoming Physician's License No. 5973A, and Imposing a Civil Fine and Assessing Costs
2	2/3/2014	Affidavit and Certification of Actual Costs as Calculated by Mary Catellier
3	6/27/2014	Motion to Stay Enforcement of Agency Action and to Set Hearing for Oral Arguments
4	7/3/2014	Wyoming Board of Medicine's Response to Petitioner's Motion to Stay Enforcement of Agency Action and to Set Hearing for Oral Arguments
5	7/15/2014	Reply to Respondent's Response to Motion to Stay Enforcement of Agency Action and to Set Hearing for Oral Arguments
6	9/5/2014	Order Denying Petitioner's Motion to Stay Enforcement of Agency Action

2. Any exhibit offered, admitted, identified and/or disclosed by Debtor;
3. Any exhibit offered, admitted, identified and/or disclosed by any other creditor; and
4. Any exhibit offered, admitted, identified and/or disclosed by the Chapter 7 Trustee.

The Board expressly reserves the right to use any of the above-listed documents as a possible cross-examination exhibit.

Respectfully submitted this 20th day of May, 2016.

By: /s/ Eric E. Nord

Eric E. Nord

Tanis M. Holm

Crist, Krogh & Nord, LLC

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Attorneys for Wyoming Board of
Medicine

CERTIFICATE OF SERVICE

I hereby certify that on the 20th day of May, 2016, a copy of the foregoing document was served on the following persons by the following means:

1, 2 CM/ECF
 Hand Delivery
 Mail
 Overnight Delivery Service
 Fax
 Email

1. Clerk, U.S. Bankruptcy Court
2. James H. Cossitt
James H. Cossitt, P.C.
128 2nd St E
Kalispell, MT 59901

By: /s/ Eric E. Nord
Eric E. Nord